

**EXPERIMENTAL AIRCRAFT ASSOCIATION- CHAPTER 701  
MANSFIELD MA, 02048**

**Prop Wash**



**SEPTEMBER 2005 NEWSLETTER**

**Pres. Doug Mowry**  
(508) 476-4058  
Young Eagles Coordinator: please volunteer

**VP Mike Vidal**  
(508) 761-8012

**Treas. Joe Kelly**  
(508) 695-6319

**Secretary**  
please volunteer

## FLY-IN 2005



Pleased members pose at the trailer following the fly-in as President **Doug Mowry** (second from right) shows the proceeds from the fly-in that are being donated to help the hurricane Katrina victims. (l-r: Pete Leston, Jim Bennett, Hal Curtin, Edna Meserve Mike Vidal, Al Meserve, Doug Mowry, Joe Kelly

Grilling team **Joe Kelly, Pete Leston and Roger Curtis** fed the crowd on a beautiful late summer day



**VISIT US ONLINE AT [WWW.EAA701.ORG](http://WWW.EAA701.ORG)**



**Tony Correia** is helping a visitor to select the best of the lot of "Plane Good Stuff"



The parking crew is parked for a break. **Jim Bennett, Hal Curtin, and Al Miano** take a break to enjoy some of the fine dining selection available at the refreshment stand.

### August 19 th. Meeting Notes

Our meeting began with a short business meeting at 7:30. Fourteen members attended. Treasurer's report was read and accepted. Airport Commission and holiday party status was mentioned. The chapter elections for next year were discussed and it was duly noted that the office of president and vice president will need to be filled. Other officers agreed to continue if elected.

The balance of the evening was devoted to finalizing the plans for the fly-in

**Mansfield Airport Commission** chairman **Howard Fiske** will be speaking at our September meeting. Howard will bring us up to date on the various projects taking place at the airport including the hangar construction and the SRE building.

Discussion of the SRE building should prove interesting to members as the SRE building "may" become the future site of our Chapter meetings (nothing has been finalized at this point). The SRE building will include meeting space, restroom facilities, and modest kitchen facilities. These facilities would not only prove beneficial for our regular meetings, but also for future Chapter activities and events as well.

Be sure to attend this month' s meeting!

**CHAPTER 701 INFORMATION CORNER**

Good take: "Aviation Heritage Festival"

The Aviation Heritage Festival on September 24, 2005 beginning 8:30 AM at Daniel Webster College 20 University Drive Nashua, NH 03063

There will be two days of warbirds, airshows, displays, and safety events. The Festival promises to appeal to all ages and interests, with opportunities for up-close experiences with legendary aircraft from all eras of aviation, including the Golden Age, World War 1, World War 2, Korea, Vietnam, and aircraft in current use. The Festival will feature well-known speakers, fly-bys, and World War 2 aircraft. Some of the aircraft expected to be on display include: F4U Corsair, P-40, P-47, P-51, AT-6, DC-3, B-17, B-24, B-25, Super Constellation, Skyraider, Spitfire, Stearman, Fiesler Storch, Grumman Avenger, and additional military and historical aircraft. Sponsored by Daniel Webster College.

For web details and to register : [http://www.faasafety.gov/SPANS/event\\_details.aspx?eid=7104](http://www.faasafety.gov/SPANS/event_details.aspx?eid=7104)

Additional Contact: **Annette Kurman, Phone: 603-577-6625**

Looking for food that you can fly to? Will Thorn suggests checking out this web site.

<http://www.100dollarhamburger.com/>

Jim Bennett came across this:

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**PROPOSED FAA REGULATION - Notice Of Proposed Rule Making (NPRM)**

No FAA certificated airmen, or person or persons acting on the direction, or suggestion, or supervision, of any certificated airmen, may try, attempt to try, or make or make any attempt to try, to comprehend or understand, any or all, in whole or in part, of the herein mentioned Federal Aviation Regulations, except as authorized by the Administrator or an agent appointed by, or under the supervision of, the Administrator.

If any certificated airmen, or group of certificated airmen, becomes aware of, or realizes, or detects, or discovers, or finds, that he, or she, or they, are, are beginning to, or are about to, understand the Federal Aviation Regulations or any of its provisions, (he) (she) (they) must immediately, within three (3) government working days of such discovery or awareness, notify, in writing, the Administrator.

Upon receipt of any such above notice of impending comprehension, the Administrator shall promptly cause said Federal Aviation Regulations to be rewritten in such a form and manner as to completely and totally eliminate any further possibility of comprehension by any pilot or pilots. The Administrator may, at his or her option, require any certificated airmen, who commit(s), or attempt(s) to commit, or exhibit(s) any propensity to commit, the offense of understanding or comprehending the Federal Aviation Regulations, or any part thereof, to attend courses of remedial instruction in said Regulations, until such time as said certificated airmen can demonstrate that they are no longer capable of exhibiting any comprehension or understanding of anything.

The FAA Administrator

EAA Chapter 701

Mansfield Municipal Airport  
Fruit Street  
Mansfield, MA 02048  
www.eaa701.org

The  
Mailing  
Address  
Goes  
Here

## **EAA 701 SEPTEMBER**

The next regular Chapter meeting will be Friday, September 16 th at the 1B9 trailer beginning at 7:30 PM. Mansfield Airport Commission chairman Howard Fiske will be speaking at 8:00 PM.

The 1B9 grill will be on about 6:30 for hamburgs and hotdogs etc. See you there!!

**Lisa Vidal** with daughter Paige and friend Alexia Lisonbee operated a very successful children's booth this year including a drawing contest with prizes. Fifty children participated in the activities and we can expect the same next year. Perhaps some will attend a Young Eagles one year and ...



### **Newsletter Frequencies**

Send your news to the editor via e-mail to [newsletter@eaa701.org](mailto:newsletter@eaa701.org).

Use "classic" mail to Dale Fox, Editor  
232 Underwood St. Holliston, MA 01746.  
The deadline for the next issue is 10 days before the next meeting. Items



### **NOTE:**

An electronic version is available in PDF form in lieu of the hardcopy snailmail version. You will be able to look at the pictures in color. The Adobe Reader is available on the Net free at Adobe.com. Send your e-mail address to: [newsletter@eaa701.org](mailto:newsletter@eaa701.org) to be included on the list to receive the PDF version. The issue will also